

AGENDA

RED BUD CITY COUNCIL

Location: Red Bud City Hall

Monday, May 4, 2026 – 6:00 p.m.

- I. Pledge of allegiance
- II. Call to order
- III. Roll call
- IV.* Motion to approve the financial statements
(Note: Final revenues for each month are not recorded until after the first of the following month)
- V.* Motion to approve the estimated and listed bills
- VI. Consideration of any additional bills
- VII. Correspondence and public and guest comments
- VIII. Consent Agenda – Items originated at committee level as indicated in ()
 - A.* Approval of City Council minutes – April 6, 2026 and Special City Council Minutes – April 20, 2026
 - B. Approval of FY '27 Budget and Capital Plans (Finance)
 - C. Approval of Annual Appropriation Ordinance No. 1580 (Finance)
 - D. Approval of \$500 sponsorship of the Lower Kaskaskia Stakeholder, Inc. barge trip event on September 11, 2026 (Finance)
 - E. Approval to buy a one-half page advertisement for the Fort de Chartres Rendezvous booklet at \$500 (Finance)
 - F. Approval for Mayor Harbaugh and Jill Landgraf to Southern Illinois Leaders breakfast on June 2, 2026 in Carbondale, NTE \$145 (Finance)
 - G. Approval to increase Finance Officer's salary by 6.54% and Administrative Officer's salary by 6.76% after the CPI wage increase, effective with the first full pay period in May (Personnel)
 - H. Approval Tyler Cleland to attend ILEAS WMD qualification/Southern Illinois Regional SWAT Team training on May 20, 2026; costs will be reimbursed by ILEAS (Public Health & Safety)
 - I. Approval of Fire Cam quote for a spotlight, speaker drone, NTE \$22,000, pending approval of the annual budget (Public Health & Safety)
 - J. Approval of Axon Enterprise, Inc. quote for two additional tasers, NTE \$14,000 (Public Health & Safety)
 - K. Approval of Glock, Inc. quote for nine Glock pistols, and nine holsters and tactical LED lights from Ray O'Herron, as presented, NTE \$11,000 (Public Health & Safety)
 - L. Approval for City Attorney Cooper to draft a revised golf cart/UTV ordinance (Public Health & Safety)
 - M. Approval of Resolution 26-003 for Street closure for 2026 Firemen's Parade (Cultural)
 - N. Approval of requests from Red Bud Fire Department for the 2026 parade/picnic (Cultural)
 - O. Approval to remove outstanding balance, as determined from the water/sewer account for Matt Wagner, at 1221 Flint Street (Public Works)
 - P. Approval to advertise for Laborer position (Public Works)
 - Q. Approval to end Derek Allen's 6-month probationary period, effective April 6, 2026 (Public Works)
 - R. Approval of SN Partners quote for new John Deere Z970R 60" mower, with trade-in of the 2022 John Deere Z970R, NTE \$9000 (Public Works)

- S. Approval Equipment Service Co., Inc. quote for removal and replacement of a 10' HD plow with commercial mount installed, NTE \$21,150 (Public Works)
- T. Approval of Woody's Municipal Supply Co. quote for a spreader stand, NTE \$5,022 (Public Works)
- U. Approval of Green Mount Road Harley-Davidson quote for a 2-door Polaris Ranger 1000, NTE \$25,800 (Public Works)
- V. Authorize approval to advertise for bids for the concrete project at Rock Hill Drive and Theodore Lane (Public Works)
- W. Authorize approval to advertise for bids for sidewalk extension project at East Market Street and Lockwood Drive (Public Works)
- X. Approval to accept Carver Kellerman-Stines resignation as part-time Meter Reader (Public Works)
- Y. Approval to release minutes - September 15, 2025 (Executive Session Minutes Review)

IX. Reports of standing committees, departments, and other committees, boards & commissions

- A. Finance Committee Meeting April 20, 2026
 - 1.* Maturing CDs
- B. Personnel Committee Meeting April 20, 2026
- C. Public Health & Safety Committee Meeting April 20, 2026
- D. Cultural Committee Meeting April 20, 2026
 - 1.* Ratz Park – Allen's special request for bounce house on May 23, 2026
 - 2.* ComWell request to hang ribbons for Mental Health Awareness Month in May
- E. Public Works Committee Meeting April 20, 2026
 - 1. Approval of Byron Schlueter's step pay increase to current Electric Apprentice 2 pay-rate
 - 2.* The Pump Shop Proposal – Busse Estate Lift Station
 - 3.* Approval of Resolution 26-004 and Intergovernmental Agreement for membership in Illinois Public Work Mutual Aid Network
- F. Zoning Committee Meeting April 20, 2026
- G. Recreational Facilities Meeting April 20, 2026
 - 1.* Rip Rap – Ratz Park
- H. Executive Session Minutes Review Committee No Meeting
- I. Planning Commission No Meeting
 - 1.* Ordinance No. 1581 – Planning Commission Hearing fee increase
- J. Economic Development Commission Meeting April 22, 2026
 - 1.* Façade Grant Application – Heartland Holdings, LLC
 - 2.* Randolph County StartUP sponsorship
- K. Parks and Recreation Committee Meeting April 1, 2026
 - 1.* Authorization to hire Parks part-time Laborer
 - 2.* Parks and Recreation Committee members
 - a. Accept Ryan Koudela's resignation from the Parks and Recreation Committee
 - b. Accept Dillon Kaesberg's appointment to the Parks and Recreation Committee

X. Old business

XI. New Business

A. Appointments

1. Open Meetings Act designee (5 ILCS 120/1.05(a)) Jill Landgraf
2. Deputy Clerk (City Code Ch. 32-41) Jill Landgraf
3. City Attorney (City Code Ch. 32-62) Rebecca Cooper
- 4.* Committee Appointments (City Code Ch. 31-5)
 - a. Finance – Pat Mueller, Chairman
 - b. Personnel – Jeremy DeMond, Chairman
 - c. Public Health and Safety – Bill Hanebutt, Chairman
 - d. Cultural – Bryce Parsons - Chairman
 - e. Public Works – Curt Guebert, Chairman
 - f. Zoning – Alan Piel, Chairman
 - g. Recreational Facilities – Kyle Donjon, Chairman
 - h. Executive Session Minutes Review – Bryce Parsons, Chairman
5. Liaison Members:
Business/Chamber of Commerce – Rodney Nevois
Community Foundation of Red Bud – Jeremy DeMond
Economic Development – Rodney Nevois, Chairman
ESDA – Bill Hanebutt
Fire Department – Curt Guebert
Library Board – Bryce Parsons
Parks and Recreation (City Code Ch. 93-5) – Kyle Donjon
Planning Commission - Alan Piel
- 6.* Appointments to Parks, Pools & Recreation Committee 3-year term (City Code Ch. 93-3)
 - a. Deb Opel
 - b. Kyle Herriman
 - c. Dillon Kaesberg
- 7.* Appointments to Library Board 3-year term (City Code Ch. 34-26)
 - a. Chris Moll
 - b. Kristy Cooper
 - c. Jennifer Walker
- 8.* Appointments to Planning Commission 3-year term (City Code Ch. 34-3)
 - a. John Holzum
 - b. Brad Mayberry
 - c. Jeniffer Tepe
- 9.* Appointments to Economic Dev. Commission 4-year term (City Code Ch. 34-12)
 - a. Orvel Cox
 - b. Jonathan Tallman
 - c. Larry Ingalls

B. Designated Depositories (City Code Ch 32-59)

1. Primary: Dieterich Bank – Red Bud Branch
 2. Secondary: Buena Vista Bank, Illinois Funds, North County Savings Bank
- C.* Review of Annual Notice of Public Meetings
- D.* Civility Pledge
- E.* Review of May Calendar
- F. Other Comments
- G. Adjournment

*No action may be taken on agenda items added the night of the meeting.
Some documentation may be delivered to the meeting and therefore will not be available in advance.
City Hall is a handicap accessible building.*